

From

The Member Secretary,
Madras Metropolitan
Development Authority,
Thalamuthu-Natarajan Building,
No.8, Gandhi Irwin Road,
MADRAS: 600 008

To

Dr: A. David Manni Nelsam,
60, School Street,
Manali, Madras - 600 068



Lr.No. A2/3143/90 dated 16-4-90.

Sir,

Sub: MMDA - Planning permission - ^{Add.} Construction
of Residential/
building in Plot No. 60, School Street at S.No. 160 of
Manali village - Approval of - Reg.

Ref: Lr.No. 70/90 dated 8.2.90.
from E.O., Manali T.P.

The proposal received in the reference cited for the
construction of Residential/ building
at Plot No. 60, School Street Survey No. 160 of Manali village.
village has been examined and you were requested to submit the revised
plans to satisfying rules. The revised plans submitted by you direct-
ly to this office was examined and found approvable.

In this connection, you are requested to remit a sum of
Rs. 600/- (Rupees Six hundred only)
towards Development charges for land and building and Rs. 2000/-
(Rupees Twenty Thousand only) towards ^{Car parking} Regularisation
charge ^{for two cars by two} separate Demand drafts of a Nationalised Bank in Madras
city drawn in favour of the Member Secretary, MMDA, Madras and submit
them at MMDA office cash counter between 10 AM to 4 PM of the receipt
of this letter within 10 days and after remitting the said amount,
you are requested to submit the duplicate receipt to Area Plans Unit
and furnish and affidavit in Five rupees stamp paper duly attested by
~~Notary public as per the format enclosed.~~ Planning permission appli-
cation will be returned unapproved if the amount are not paid within
the stipulated time.

On receipt of the amount, the approved plans will be
sent to the ~~Commissioner/Executive Officer~~ Manali
~~Township/Town Panchayat/Panchayat Union/Municipality~~ for further actio-

Yours faithfully,

Encl: Copy of the Affidavit for ULC

for MEMBER SECRETARY

Copy to: 1. The ~~Commissioner~~, E.O.,

Manali T.P. No: 68.

2. The Senior Accounts Officer,
Accounts Dvn. (Main)
MMDA, Madras -8

@

16.4.90.

Issue the
applicants
copy
for
signature
16/4/90

706
18/4

23/4/90
DESPATCHED